# **REPORT FOR DECISION**



Agenda Item

| DECISION OF:   | PLANNIN  | G CONTROL COMMITTEE   |  |  |
|--|--|---|--|--|
| DATE:  | 17 <sup>th</sup> APRIL 2012  |   |  |  |
| SUBJECT:   | DELEGATED DECISIONS  |   |  |  |
| REPORT FROM:   | DEVELOPMENT MANAGER  |   |  |  |
| CONTACT OFFICER:   | JOHN CUMMINS   |   |  |  |
| TYPE OF DECISION:  | COUNCIL  |   |  |  |
| FREEDOM OF INFORMATION/STATUS:   | This paper is within the public domain                                     |   |  |  |
| SUMMARY:   | The report lists:  |   |  |  |
|  | <ul> <li>Delegated Planning Decisions since the last PCC report</li> </ul> |   |  |  |
| OPTIONS & RECOMMENDED OPTION   | The Committee is recommended to the note the report and appendices.        |   |  |  |
| IMPLICATIONS:  |  |   |  |  |
| Corporate Aims/Policy Framework:   |  | Do the proposals accord with the Policy Framework? Yes                  |  |  |
| Statement by the S151 Officer:<br>Financial Implications and Risk<br>Considerations: |  | Executive Director of Resources to advise regarding risk management N/A |  |  |
| Statement by Executive Director of Resources:  |  | N/A   |  |  |
| Equality/Diversity implications:   |  | No<br>(see paragraph below)   |  |  |
| Considered by Monitoring Officer:  |  | N/A   |  |  |
|  |  |   |  |  |

| Wards Affected:    | All listed |
|--------------------|------------|
| Scrutiny Interest: | N/A        |

#### TRACKING/PROCESS

#### **DIRECTOR:**

| Chief Executive/<br>Strategic Leadership<br>Team | Executive<br>Member/Chair | Ward Members | Partners |
|--|---------------------------|--------------|----------|
|  |                           |              |          |
| Scrutiny Committee                               | Committee                 | Council      |          |
|  |                           |              |          |

## 1.0 BACKGROUND

This is a monthly report to the Committee of the planning applications determined by officers under the Councils scheme of delegation.

## 2.0 ISSUES

None to be considered by the Committee as this is an item for noting only.

#### 3.0 CONCLUSION

That the item be noted.

## **List of Background Papers:-None**

### **Contact Details:-**

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